



# South Northamptonshire Council

## Summary of the decisions taken at the meeting of the Council held on Wednesday 13 May 2020

Agenda Item and Recommendations	Decision												
<p><b>Agenda Item 10</b> <b>Climate Change Action Plan</b></p> <p>Report of Executive Director: Operations</p> <p><b>Recommendations</b></p> <p>The meeting is recommended to:</p> <p>1.1 Adopt the aspirational targets for carbon emission reduction set out in table 2, Appendix 1.</p> <p>1.2 Agree the 2020/21 Climate Change Action Plan set out in paragraphs 3.4-3.10.</p>	<p><b>Resolved</b></p> <p>(1) That the following aspirational targets for carbon emission reduction be agreed</p> <table border="1" data-bbox="852 788 1441 1541"> <thead> <tr> <th data-bbox="852 788 1023 837">Sector</th> <th data-bbox="1023 788 1441 837">Target</th> </tr> </thead> <tbody> <tr> <td data-bbox="852 837 1023 992">Housing</td> <td data-bbox="1023 837 1441 992"> <ul style="list-style-type: none"> <li>Upgrade insulation in 2063 homes per year up to 2030</li> <li>Fit 1314 eco-heating systems each year</li> </ul> </td> </tr> <tr> <td data-bbox="852 992 1023 1249">Transport</td> <td data-bbox="1023 992 1441 1249"> <ul style="list-style-type: none"> <li>40% commuting by public transport, cycling or walking by 2030</li> <li>Increase car sharing for remaining car users</li> <li>Minimum 59 EV chargers by 2030</li> </ul> </td> </tr> <tr> <td data-bbox="852 1249 1023 1328">Energy</td> <td data-bbox="1023 1249 1441 1328"> <ul style="list-style-type: none"> <li>Minimum 176MW renewable power as soon as possible</li> </ul> </td> </tr> <tr> <td data-bbox="852 1328 1023 1406">Trees</td> <td data-bbox="1023 1328 1441 1406"> <ul style="list-style-type: none"> <li>Minimum 20% tree cover as soon as practicable</li> </ul> </td> </tr> <tr> <td data-bbox="852 1406 1023 1541">Waste</td> <td data-bbox="1023 1406 1441 1541"> <ul style="list-style-type: none"> <li>70% of municipal waste reused, recycled or composted by 2025 with zero waste as soon as possible</li> </ul> </td> </tr> </tbody> </table> <p>(2) That the 2020/21 Climate Change Action Plan (Annex to the Minutes as set out in the Minute Book) be agreed.</p>	Sector	Target	Housing	<ul style="list-style-type: none"> <li>Upgrade insulation in 2063 homes per year up to 2030</li> <li>Fit 1314 eco-heating systems each year</li> </ul>	Transport	<ul style="list-style-type: none"> <li>40% commuting by public transport, cycling or walking by 2030</li> <li>Increase car sharing for remaining car users</li> <li>Minimum 59 EV chargers by 2030</li> </ul>	Energy	<ul style="list-style-type: none"> <li>Minimum 176MW renewable power as soon as possible</li> </ul>	Trees	<ul style="list-style-type: none"> <li>Minimum 20% tree cover as soon as practicable</li> </ul>	Waste	<ul style="list-style-type: none"> <li>70% of municipal waste reused, recycled or composted by 2025 with zero waste as soon as possible</li> </ul>
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<p><b>Agenda Item 11</b> <b>Contaminated Land Strategy</b></p> <p>Report of Executive Director: Operations</p> <p><b>Recommendations</b></p> <p>The meeting is recommended:</p> <p>1.1 To approve the updated version of the Contaminated Land Strategy (Appendix 1).</p>	<p><b>Resolved</b></p> <p>(1) That the updated version of the Contaminated Land Strategy (Annex to the Minutes as set out in the Minute Book) be approved.</p>
<p><b>Agenda Item 12</b> <b>Scrutiny Annual Report 2019/2020</b></p> <p>Report of Executive Director: Resources (Monitoring Officer)</p> <p><b>Recommendations</b></p> <p>The meeting is recommended:</p> <p>1.1 To note the Scrutiny Committee Annual Report 2019/20</p>	<p><b>Resolved</b></p> <p>(1) That the Scrutiny Committee Annual Report 2019/20 (Annex to the Minutes as set out in the Minute Book) be noted.</p>
<p><b>Agenda Item 13</b> <b>Notification of Decisions Taken by the Chief Executive Under Urgency Powers</b></p> <p>Report of Chief Executive</p> <p><b>Recommendations</b></p> <p>The meeting is recommended:</p> <p>1.1 To note the decision taken under urgency powers by the Chief Executive in relation to Covid-19 financial support to businesses and residents (Appendix 1).</p> <p>1.2 To note the decision taken under urgency powers by the Chief Executive in relation to planning procedures and delegated authority (Appendix 2).</p>	<p><b>Resolved</b></p> <p>(1) That the decision taken under urgency powers by the Chief Executive in relation to Covid-19 financial support to businesses and residents (Annex to the Minutes as set out in the Minute Book) be noted.</p> <p>(2) That the decision taken under urgency powers by the Chief Executive in relation to planning procedures and delegated authority (Annex to the Minutes as set out in the Minute Book) be noted.</p>